## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Application No.: 10/615,745

Confirmation No.: 1845

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In re application of: Amos Chou

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JAN 27 2006

Filed: July 9, 2003

Technology Center/Art Unit: 1655

Examiner: Kailash C. Srivastava

Docket No.: TS01-1004 (N1085-90150)

Customer No.: 08933

Title: A NOVEL BIOLOGICAL

APPROACH FOR FORMING LOW-K

DIELECTRICS.

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I CERTIFY THAT THIS CORRESPONDENCE IS BEING TRANSMITTED TO THE UNITED STATES PATENT AND TRADEMARK OFFICE VIA FACSIMILE TO (571) 273-8300 ON THE DATE SHOWN BELOW:

on: January 27, 2006

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Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## RESPONSE TO RESTRICTION REQUIREMENT

Dear Sir:

This is in response to the Restriction Requirement dated January 5, 2006. The Examiner requires an election between

- Group I, consisting of claims 1-10 and 14-15 drawn to a method to culture coral cell lines, classified under Class 435, subclass 402, for example.
- Group II, consisting of claims 1, 9 and 11, drawn to a method to culture siliconrich algal cell lines, classified under Class 435, subclass 257.1, for example.
- Group III, consisting of Claims 1, 9 and 12 drawn to method to culture genetically cloned coral cell lines, classified under Class 435, subclass 325, for example.

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Appl. No. 10/615,745 Amdt. dated January 25, 2006 Reply to Office action of January 5, 2006

- Group IV, consisting of Claims 1, 9 and 13 drawn to a method to culture cloned silicon-rich algal cell lines, classified under Class 435, subclass 257.2, for example.
- Group V, consisting of Claims 16-23 drawn to a composition comprising adhesion enhancing dielectric layer, classified under Class 435, subclass 295, for example.
- Group VI, consisting of Claim 24 drawn to a multileveled microelectronic fabrication composition, classified under Class 435, subclass 946, for example.

Applicant hereby elects Group I, Claims 1-10 and 14-15. This election is made without traverse.

Respectfully submitted,

Dated: 1-27-06

Steven E. Koffs, Reg. No.: 37,163

**Attorney For Applicants** 

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